Please submit completed form to [cwells@greaterspokane.org](mailto:cwells@greaterspokane.org) **by 5:00 pm on Thursday, October 19, 2023.** If you have questions about this process or this submission, please feel free to call or email.

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Name/Title of Project** | | | |
| Click or tap here to enter text. | | |
| **Sponsoring Organization** | | | |
| Click or tap here to enter text. | | |
| **Project Contact(s)** | | | |
| Name: | Click or tap here to enter text. | |
| Title: | Click or tap here to enter text. | |
| Organization: | Click or tap here to enter text. | |
| Phone: | Click or tap here to enter text. | |
| Email: | Click or tap here to enter text. | |
| **Project Description** *(narrative to include renovation, HVAC, project complete, etc.)* | | | |
| Click or tap here to enter text. | | |
| **Other funding sources** *(list secured, non-state funding source(s) & amounts)* | | | |
| Local government: Click or tap here to enter text. | | Amount: Click or tap here to enter text. |
| Non-profit: Click or tap here to enter text. | | Amount: Click or tap here to enter text. |
| Private: Click or tap here to enter text. | | Amount: Click or tap here to enter text. |
| Other: Click or tap here to enter text. | | Amount: Click or tap here to enter text. |
| **Total cost of project:** | | | |
| Click or tap here to enter text. | | |
| **Total state funding request and budget (Operating, Capital, or Transportation):** | | | |
| Click or tap here to enter text. | | |
| **Community benefits of the project/Why should GSI in particular support:** | | | |
| Click or tap here to enter text. | | |

Please provide as much information as you would like in any additional attachments. Unedited copies of this form and any attachments will be provided to the PPC, Executive Committee, and Board of Trustees of GSI.